

# PARTNER MONTHLY

CHRISTIAN INSPIRATION DIGITAL MONTHLY PARTNER MAGAZINE

AUGUST 2024

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With Israel**

Isaiah 62:1



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**THE SENT WORD**  
*Anointed To Be Heard*

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*The Goodness of God*

*Page 10*

PUBLISHED BY  
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**2024**

REPENT, REFRESH, RESTORE  
Matthew 7:11 \* Acts 3:19-21



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*A ministry of Congregation of Churches of  
Congregation of Churches*

PARTNER-MONTHLY is a digital partner magazine, and a ministry outreach tool created to bring edification, empowerment and encouragement to its subscribers.

Receive fresh perspectives on the scripture from the founder; Derick E Wilkes and from other authors and publishers of the gospel as the Lord leads.

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Year  
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**24**

# DERICK — WILKES

August 2024

## Partner Monthly Digital Magazine

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## Good Day Partners

PARTNER LETTER

**Romans 10:15(a)** - And how shall they preach, except they be **sent**?

To be **sent** presupposes authorization and grace for an assignment.

There is an anointing available for the sent one to fulfill his or her assignment. Furthermore, in context with the above mentioned verse from Romans chapter ten, the anointing for the sent is built into the Word of God.

As a sent one you are anointed to be heard.

Find out more in our first article in this month's edition of PARTNERMONTHLY.

A handwritten signature in blue ink that reads "Derick E. Wilkes".

Derick E Wilkes

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TO: PASTOR DERICK E WILKES

Happy  
Birthday

AUGUST 06, 2024

FROM RODERICK A KENDRICK AND  
PROPHET NATALIE A W WILKES



# Social Media PLATFORMS



“

”

## Good Day Partner:

Our assignment at **Congregation of Churches** involves merging ministry into the marketplace through the use of online technology.

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# Sent

## The Sent Word: Anointed To Be Heard

He whom God has **SENT**, ... **SPEAKS** the **WORDS** of God; God gives not His **SPIRIT** by MEASURE unto HIM. **John 3:34**

Jesus ONLY SPOKE what He heard His father SAY.

Speaking ONLY what the father says, qualifies you for the appropriate measure of ANOINTING to fulfill your assignment. *The SENT WORD is ANOINTED to be heard.*

The SENT Man or Woman of God ... and the Word which they received ... from the father is anointed to be heard.

Let's go to Romans chapter ten for a moment.

There are two Greek root words, that I'd like to draw your attention to, from the book of Romans chapter ten and verse seventeen.

**Romans 10:17** - So then, faith cometh by hearing, and hearing by the word of God.

The root word for "**WORD**" here is **RHEMA** and the root word for "**God**" *here* is "**Christ**".

The word "**CHRIST**" is a Greek word; and when converted into English, it would be translated as "ANOINTED"; and certainly, when speaking of the anointed, you'd have to consider the ANOINTING.



So then, this verse could actually be read: "***So then, faith cometh by hearing, and hearing by RHEMA CHRIST.***"

Faith comes by hearing and hearing by ***RHEMA Anointed.***

The Rhema word is a *quickened* word from God.

To be quickened has to do with God's WORD coming alive to you. The anointing of God's Holy Spirit is what quickens the word to be heard.

The *sent one*; initially is the one who hears the word to be conveyed.

When he, as God's anointed preaches the word given him to preach... faith, and anointing for the recipient is released.

As the recipient of the word of God, hears, receives and believes the word, he'll tap into the power or anointing which came with the word.

As you know, from scripture, it is impossible to please God without faith. This is a major reason why God **sends** His Word to you. He wants you living by faith, and you can't live by faith without the Word.

The sent word brings faith to you. The sent word brings grace to you. The sent word connects you to God's power.

Faith is the anointing connection!

Why is the anointing important?

The anointing removes burdens and destroys any yoke placed on your lives.

Where God speaks His word ... it flows with power. Where God sends His word ... it flows with power.

Again, when one anointed to carry God's word is obedient ... to say what God told Him to say and do ... he will have the appropriate measure of anointing available for his assignment.

We looked at verse seventeen of Romans chapter ten, now let's look at a few earlier verses, beginning at verse thirteen.

Romans 10:13-17

**Vs 13** - For whosoever shall call upon the name of the Lord shall be saved.

**Vs 14** - How then shall they call **on him** in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

**Vs 15** - And how shall they **preach**, except they be **sent**?

The text say's ... and how shall they believe in him **of** whom they have not heard?

The word ... **of** ... was not present in the original text ... the difference is important.

When you hear ... **of** ... someone, the person is not present. You do not hear his own voice, but the voice of someone else, who tells you something about him.

**Concludes on the next page**

You can still believe in someone ... you hear about, yet it's stronger when you hear directly from the person in question.

The recipient must hear from Jesus, they must hear from Jesus personally.

Within the context of ... the sent one preaching what God gave him to preach ... the recipient will hear Jesus inwardly producing faith to be (sozo/saved)

... and how shall they hear without a preacher? They can't.

The preacher must go.

Now, this doesn't mean that you cannot hear from God (at all) without a preacher, yet, God has ordained and anointed men to be heard and there are certain things you cannot get except it be through one anointed to be heard by you.

**Vs 15** - And how shall they preach, except they be sent? ...

A sent one in this instance has a word in his mouth which God has ordained for him to speak and when he speaks that word it will produce on the level as if God said it himself.

The Sent One is anointed to preach the word and dispense an anointing.

The Sent word is anointed to be heard.

There's a relationship between the COMING of faith and the SENT word or SENT man who brings the word.

You'll recall, what we showed you earlier; faith comes by hearing the anointed utterance or RHEMA CHRIST.

The context of faith-coming ... is directly linked to the SENT man who brings the word.

**That's all for now!**

**Derick E Wilkes**

Evangelist and Pastor

President and Founder

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# Good!

## The Goodness of God

We learn a lot about God's Goodness in Genesis chapter one. One of the things that is revealed to us, is that God's original creation reflected Heaven's **goodness**.

Go with me to the book of Genesis, chapter one.

**Vs 1** - In the beginning God created the heaven and the earth.

**Vs 2** - And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

**Vs 3** - And God said, Let there be light: and there was light.

**Vs 4** - And God saw the light, that it was good: and God divided the light from the darkness.

I want you to notice a theme that flows throughout this chapter.

The Theme is ... "It was Good"



Say this with me:

God's original intent for our days on earth was and is ... good.

Again, notice verse four ...

**Vs 4** - And God saw the light, that it was good:

Verse ten ...

**Vs 10** - And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

Verse twelve ...

**Vs 12** - And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

Verse eighteen ...

**Vs 18** - And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

Verse twenty-one ...

**Vs 21** - And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

Verse twenty-five ...

**Vs 25** - And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

Verse thirty-one ...

**Vs 31** - And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

So then, everything that preceded the fall of mankind was good.

However, the laws of sin and death and its corresponding manifestations were not good and were not part of God's original creation.

Sickness was not part of God's original creation  
Poverty was not part of God's original creation  
The Curse was not part of God's original creation  
Death was not part of God's original creation  
Cancer, Diabetes, Aids, Arthritis was not part of God's original creation and is not good.

God's original creation only reflected Heaven's goodness.

Another theme that flows throughout this chapter is God's Word.

God's Word has goodness built into it.

Before any goodness could be realized, it was first spoken.

**Continues on the next page**

Listen to verse three ..

**Vs 3** - And God said, Let there be light: and there was light.

Throughout this chapter you'll find God saying and saying and creating and creating with his Words and what He said and created was ... good.

Listen to verse three again.

**Vs 3** - And God said

Verse six ...

**Vs 6** - And God said,

Verse nine ...

**Vs 9** - And God said,

Verse eleven.

Vs 11 - And God said,

Verse fourteen

**Vs 14** - And God said,

Verse twenty ...

**Vs 20** - And God said,

Verse twenty-two ...

**Vs 22** - And God blessed them, saying,

Verse twenty-four ...

**Vs 24** - And God said,

Verse twenty-six ...

**Vs 26** - And God said,

Verse twenty-eight ...

**Vs 28** - And God blessed them, and God said

Verse twenty-nine ...

**Vs 29** - And God said,

So then, all of God's Words were blessing-words and were good.

Without God's goodness, nothing else could have been good.

All good things flows from God, in fact only good-things flow from God.

Listen to these words from the book of James chapter one and verse seventeen.

**James 1:17** - Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Now, just in case you still have a question mark in your mind, listen to these words from the book of Acts chapter ten and verse thirty-eight.

**Continues on the next page**

Acts ten and verse thirty-eight

**Acts 10:38** – How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing

**Say this with me:** Jesus went about DOING GOOD and HEALING.

What does this tell us?

It reveals that HEALING ... is GOOD!

It further reveals that anything that opposes healing or causes sickness is NOT GOOD.

Listen to verse thirty eight, again.

**Acts 10:38** – How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Notice where the OPPRESSION comes from.

Oppression comes from the devil and is in contrast to what Jesus did in going about DOING GOOD and HEALING.

Unfortunately, the original goodness of the creation was corrupted by sin.

Yet, God has a remedy for that and His name is Jesus.

Jesus and His followers, published the Gospel or GOOD NEWS for the purpose of helping us to have faith for His GOODNESS.

You'll not SEE the Goodness of God in your life on a consistent basis if you don't have faith for His goodness.

This is why we preach the GOOD News or the Gospel of the Kingdom.

We preach the GOOD News to create an atmosphere of faith for God's goodness.

Let me give you scripture for this.

Listen to these words from the book of Psalm chapter twenty-seven and verse thirteen.

**Psalm 27:13** – I had fainted, unless I had **believed** to see the goodness of the Lord in the land of the living.

Most people would not like to wait until they get to heaven to SEE the GOODNESS of the LORD?

I'm sure most of us would like to SEE God's GOODNESS here and NOW.

**Concludes on the next page**



Yet, you must BELIEVE to SEE this GOODNESS.

Many people would not like to wait until they get to heaven to SEE the GOODNESS of the LORD?

I'm sure most of us would like to SEE God's GOODNESS here and NOW.

Yet, you must BELIEVE to SEE this GOODNESS.

Which is why we preach the Good News.

God's Goodness leads men to repentance. God's goodness brings salvation.

In fact, God's GOODNESS comes to reside on the inside ... of each of us, at the New Birth with the Love of God.

When you believe for God's goodness and taste God's goodness for yourself it will make you say; OH.

Go with me to the book of psalm chapter thirty-four and verse eight.

Say this with me:

"OH"

**Psalm 34:8** - O taste and see that the Lord is good: blessed is the man that trusteth in him.

Why is the man blessed that trusts or believes to see the goodness of God?

The trusting-man or the believing-man will taste of ... God's goodness.

**That's all for now!**

**Derick E Wilkes**

Evangelist and Pastor  
President and Founder

**Congregation of Churches**

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# PARTNER REPORT

1st Quarter/2024 Report

## What we've been able to accomplish and what we are doing with your help

- Weekly Services On Demand
- Developed an e-church Partner Community
- On Demand Partner Podcasts
- On Demand Healing lessons
- Christian Inspiration Publications, DVD's, MP3's
- Partner Monthly Digital Magazine
- Total Faith Immersion Partnerships Conferences
- We also support other ministries monthly



**Zechariah 2:1-5 KJV** - I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand. Vs 2 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof. Vs 3 And, behold, the angel that talked with me went forth, and another angel went out to meet him, Vs 4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein: Vs 5 For I, saith the Lord, will be unto her a wall of fire round about, and will be the glory in the midst of her.

## Vision For New Ministry Headquarters

This facility will be used for Annual Conferences and Special Events, Healing Services and to house a studio for recording and productions.

This location will also house our ministry day to day operations. This facility will contain meeting rooms, a parsonage and provision for occasional ministry guests.

As I was reading the book of Zechariah, chapter two, one day in 2022, the Lord quickened to me some thoughts about ministering from the outside-in. This is certainly characteristic of an outreach ministry. Many of you and those who have not yet, partnered are outside of where we are headquartered. Yet we've been able to **bring ministry to you wherever you are**. We're able to minister to you this way through the use of online technology.

We solicit your partnership in prayer and finances.

**PARTNER LINK**

We invite you to partake of our bi-weekly teaching sessions as well at this telephone number (848-888-9933) or watch online @ ... [www.partnerpodcast.tv](http://www.partnerpodcast.tv) Wednesday Evenings @ 7PM or Sundays @ 11AM

# HEALING CORNER

HEALING ARTICLE NUMBER TWO



## Healing from Heaven

By Derick E. Wilkes

### Acts 10:38

**Vs 38** – How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing **good**, and **healing** all that were oppressed of the devil; for God was with him.

### GOOD THINGS COME FROM HEAVEN

**James 1:17** – Every **good** gift and every perfect gift is from **above**, and **cometh down from the Father** of lights, with whom is no variableness, neither shadow of turning.

Healing is good and is from above, its from God our heavenly father.

Jesus only did the Will of God!

Jesus only spoke the Will of God!



**Matthew 7:9-11** – Or what man is there of you, whom if his son ask bread, will he give him a stone? Vs 10 – Or if he ask a fish, will he give him a serpent? Vs 11 – If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in ... **heaven** ... give ... **good** things to them that ask him?

After having read the previous three scriptural references, we can be assured that healing is a good, and is from our heavenly father. Yet, there is a story of a leper that really drives home the idea of healing being the will of God.

go with me to the book of Mark chapter one and verses forty through forty-two.

**Mark 1:40** – And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, **If thou wilt, thou canst** make me clean. Vs 41 – And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, **I will**; be thou clean. Vs 42 – And **as soon as he had spoken, ... immediately** the leprosy departed from him, and he was cleansed.

This leper knew that Jesus could, however he didn't know whether Jesus would. His **faith** stopped at the **question**; once the question was answered, he was able to receive his healing. We could say it this way; your faith will always stop at the question mark.

We could also say it this way; faith is released where the WILL of God is known.

If you do not know the Will of God, you'll not be able to release faith in the Will of God and tap into the power of God.

Listen to verse forty-two again.

Mark 1:42 – And **as soon as he had spoken, ... immediately** the leprosy departed from him, and he was cleansed.

Healing is a good thing from our heavenly father and is His Will for you.

**That's all for now!**

Derick E Wilkes  
Evangelist and Pastor  
President and Founder  
**Congregation of Churches**  
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## Partaker of God's Grace

### OFFERING MESSAGE

The Apostle Paul in writing to His partners at Philippi, revealed that God would supply for their needs as they (his partners) were partakers of his work in ministry. The same grace that was available to Paul in the field as an Apostle would also be available to his partners although they were not engaged in ministry to the same degree.

**Listen to Philippians 4:15**

**Philippians 4:15** - Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

Now listen to verse nineteen:

**Philippians 4:19** - But my God shall supply all your need according to his riches in glory by Christ Jesus.

**Why would the Apostle Paul say that his God would supply their needs?**

Paul did not say; MY God shall supply MY needs, or YOUR GOD shall supply YOUR needs. Instead, he said; MY GOD shall supply YOUR needs.

The equation was my and your!

Did he and his partners serve different Gods? No, of course not!

He was simply sharing with them that THEY would be PARTAKERS of HIS grace. They would know the same benefit and reward he knew as an Apostle working directly in the field.

It, would be helpful for me to define what the word PARTAKE means.

PARTAKE means to SHARE FULLY!

PARTAKE is not the same as TAKE PART.

TAKE PART is to take part but not all  
whereas; PARTAKE is to share fully.

Listen to this reference from the book of  
Hebrews chapter two and verse fourteen.

**Hebrews 2:14** - Forasmuch then as the  
children are **partakers** of flesh and blood,  
he also himself likewise **took part** of the  
same; that through death he might destroy  
him that had the power of death, that is,  
the devil;

Jesus **took part** of flesh and blood. He  
took the flesh part of the first Adam, but  
not the blood.

Mankind however partook of both flesh  
and blood of the first Adam.

This word PARTAKE as seen in the book of  
Hebrews is the same word the Apostle  
Paul will use in Philippians chapter one  
and verse seven.

Listen to Philippians 1:7

**Philippians 1:7** - Even as it is meet for me  
to think this of you all, because I have you  
in my heart; inasmuch as both in my bonds,  
and in the defense and confirmation of the  
gospel, ye all are **partakers** of my grace.

Again, who was Paul speaking to?

He was speaking to his partners in the  
gospel.

If you are a partner to a ministry, you should NOT only TAKE-  
PART, instead you should PARTAKE.

Partners PARTAKE of the same grace upon the ministry they  
are connected with.

By way of illustration; that would look like one Christian  
investing in the work of the kingdom financially and another  
going into the field or teaching and preaching the gospel.  
The one who sent is rewarded in the same way as the one  
who went into the field.

There is a precedent for this even in the old testament.

In 1 Samuel 30. David and his men pursued their enemy, the  
Amalekites. Some of David's men had become tired when  
they reached a certain brook called Besor. Two hundred  
(200) of his men were too exhausted to go on. David  
instructed the weary ones to remain behind and guard the  
supplies. Then he and the rest of the men went on across,  
found the Amalekites, and—by the power of God—defeated  
them.

They not only defeated the army and recovered all their  
own possessions, they took what belonged to the  
Amalekites as well. So when they came back across the  
Besor, they brought with them a great spoil! When the  
fighting men rejoined the 200 others, some of them didn't  
want to share the rewards of that war with those who had  
stayed behind.

"Because they went not with us, we will not give them aught  
of the spoil that we have recovered," they said.

It was at that moment that David, a man after God's own  
heart, officially established the principle of partnership.

**1 Sam. 30:23-25** - Ye shall not do so, my brethren, with that  
which the Lord hath given us...but as his part is that goeth  
down to the battle, so shall his part be that tarrieth by the  
stuff: they shall part alike. And it was so from that day  
forward, that he made it a statute and an ordinance for  
Israel unto this day.

**Concludes next page**



You may not be on the front lines of the fivefold ministry. Yet, because of partnership with a minister who is doing the work of God, fighting alongside him or her through prayer or through giving, you'll receive an eternal reward for every person who is born again, and every believer who is strengthened or healed or delivered as a result of that minister's endeavors.

Become a partaker of God's grace through partnership.

**That's all for now!**

**Derick E Wilkes**  
**Evangelist and Pastor**  
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# Faith TO BE BORN AGAIN

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This is the most important writing of this magazine...



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## SALVATION IS THE WILL OF GOD FOR YOU...

The bible says that we must be born again.

We are born again spiritually, from above; through receiving Jesus' sin payment in our behalf. He sacrificed His life for you and I.

Although, sin has been referred to by some as the ungodly acts or behaviors that people engage in, there is a greater understanding that you are to have.

Sin as it relates to the unregenerated man is simply rejecting Jesus Christ as your Lord and savior.

When we receive Christ, we in effect, are making a turn from sin, and by default unto Christ. This is called repentance.

Not, necessarily from bad behaviors, although that will happen over time through a change of thinking.

---

To turn from sin is singular for the unregenerate man. It's turning from the world and to Jesus. Sin is actually rejecting God's son, "Jesus". Why is that true? This is true because Jesus is the savior of the world.

Jesus is our righteousness!  
Jesus is the way!

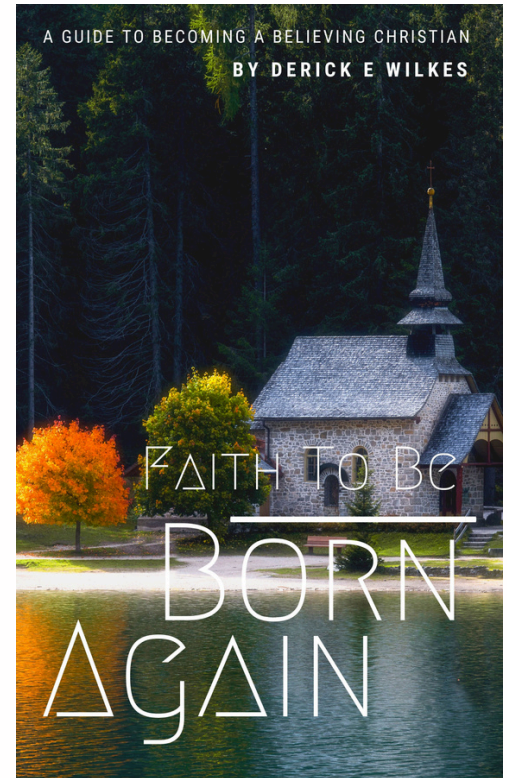
When you believe on Christ, you have repented of sin.

- \* God has a family.
- \* God has Children.

God created all of mankind; yet, all of mankind aren't considered children of God. You become a child of God when you receive God's son.

# Faith TO BE BORN AGAIN

---



## SALVATION PRAYER

[Get a free copy here...](#)

Through Jesus' work on the cross you can become part of God's family again.

I would like for you to pray the following prayer with me, if you are not born again.

### Repeat after me:

*Dear God, your word says that if I would confess with my mouth that Jesus is Lord and believe in my heart that you raised him from the dead, I would be saved. **I do that now!** I confess with my mouth that Jesus, indeed is Lord and I believe that you raised Jesus from the dead, ..... I am saved, I am born again, I am a child of God.*

Salvation Date \_\_\_\_\_

Your Name \_\_\_\_\_

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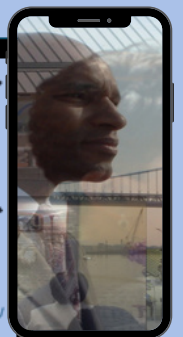
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